

## STATE OF WASHINGTON APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT



For filing with Ecology or with County Conservancy Boards

## A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION

| Check all that apply.)  ☐ Change purpose(s) of use ☐ Add purpose(s) of use ☐ Change point(s) of diversion/withdrawal ☐ Add point(s) of diversion/withdrawal ☐ Change/transfer place of use ☐ Other (i.e. consolidation, intertie, trust water)  Explain: | FOR OFFICE CHANGE No. <u>(G3-28)</u> DATE ACCEPTED <u>05/0</u> FEE \$ <u>10.00</u> REC' CHECK No. <u>100</u> SEPA: □ Exempt (Cavant Co | 61205BY KAY<br>D 4 10612005 |
|--|--|-----------------------------|
| **IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL S   | SHEETS (PLEASE PRINT OR  | TYPE CLEARLY)**             |
| 1. Applicant Information:  |  |                             |
| APPLIÇANT/BUSINESS NAME  | PHONE NO.  | FAX NO.                     |
| Mike Brown   | (509)346-2294  | (509)346-2296               |
| 12088 Rd.11 SW   |  |                             |
| Royal City   | STATE  | ZIP CODE<br>99357           |
|  |  |                             |
| CONTACT NAME (IF DIFFERENT FROM ABOVE)   | PHONE NO.  | FAX NO.                     |
|  |  |                             |
| ADDRESS  |  | *                           |
| CITY   | STATE  | ZIP CODE                    |
| 2 Water Dight Information  |  |                             |
| 2. Water Right Information:  |  |                             |
| 63-28697P  | ED NAME(S)   | in a large part of the      |
| DO YOU OWN THE RIGHT TO BE CHANGED? YES NO   |  |                             |
| IF NO, PROVIDE OWNER(S) NAME:  |  |                             |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEA  | ARS? YES   NO  |                             |
| Please attach copies of any documentation that demonstrate was established. Also, if you have a water system plan or coapplication.  |  |                             |
| FOR OFFICE USE O   | DNLY   |                             |
| APP. NO PERMIT NO  | CERT. OF CHAN  | GE NO                       |
|  |  |                             |

DEPARTMENT OF ECOPY OF PHARATA FIELD OF Change

| SOURCE   |   |                 |                                 |  |  |                                       |   |  |
|--|---|-----------------|---------------------------------|--|--|---------------------------------------|---|--|
|  | NO.                                     | 1/4             | 1/4                             | SEC.   | TWP.   | RGE.                                  | PARCEL#   | WELL TAG #                                     |
|  |   |                 |                                 |  |  |                                       |   |  |
|  |   |                 |                                 |  |  |                                       |   |  |
| B. Proposed  |   |                 |                                 |  |  |                                       |   |  |
| SOURCE   | NO.                                     | 1/4             | 1/4                             | SEC.   | TWP.   | RGE.                                  | PARCEL#   | WELL TAG #                                     |
|  |   |                 |                                 |  |  |                                       |   |  |
|  | -                                       |                 |                                 |  |  |                                       |   |  |
| DO YOU OWN THE EXISTING A  | NID PROPO                               | SED BO          | INIT/S) (                       | DE DIVERSIO  | NAMED  | DAMALO                                |   |  |
| EXISTING: YES INO  |   |                 |                                 |  |  |                                       | (S) NAME:   |  |
| A TES E NO   | 11.01.00                                | 7               | `                               | _ ,,,  | 5,11011  | JE OWNER                              | (0) 147 1112.   |  |
| Please include copies of   | all water                               | well re         | ports                           | involved w   | ith this   | proposal                              | . Also, if you kno  | w the distances from                           |
| the nearest section corne  | er to the a                             | above p         |                                 |  |  |                                       |   |  |
| No. 6 (remarks) or as an   | attachme                                | nt.             |                                 |  |  |                                       |   |  |
| 4 D  |   |                 | _                               |  | _  |                                       |   |  |
| I. Purpose of Use  | <b>)</b> :                              | NO              | C                               | GANG   | E  |                                       |   |  |
| A. Existing  |   |                 |                                 |  |  |                                       |   |  |
| PURPOSE OF   | FUSE                                    |                 |                                 | GPM or CFS   | ACR  | E-FT/YR                               | PERIOD  | OF USE   |
|  |   | SELE            |                                 |  |  |                                       |   |  |
|  |   |                 |                                 |  |  |                                       |   |  |
|  |   |                 |                                 |  |  |                                       |   |  |
|  |   |                 |                                 |  |  |                                       |   |  |
|  | 1.                                      |                 |                                 |  |  |                                       |   |  |
| 3. Proposed  |   |                 |                                 |  |  |                                       |   |  |
| PURPOSE OF   | F USE                                   |                 |                                 | GPM or CFS   | ACR  | E-FT/YR                               | PERIOD  | O OF USE                                       |
|  |   |                 |                                 |  |  |                                       | ,   |  |
|  |   |                 |                                 |  |  |                                       |   |  |
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|  |   |                 |                                 |  | -  |                                       |   |  |
|  |   |                 |                                 |  |  |                                       |   |  |
| 5. Place of Use:   |   |                 |                                 |  |  |                                       |   |  |
|  |   |                 |                                 |  |  |                                       |   |  |
|  | LEGAL DES                               | SCRIPTI         | ON OF I                         | ANDS WHE   | RE WATE  | R IS PRESE                            | INTLY USED:   |  |
|  |   |                 |                                 | 1 1  | RE WATE  | R IS PRESE                            | ENTLY USED:   | at t D way                                     |
|  | Sect                                    | ion             |                                 | ANDS WHE   | RE WATE  | lying N                               | of railroad ri  | ght of way)                                    |
|  |   | ion             |                                 | 1 1  | RE WATE  | lying N                               | r   | ght of way)                                    |
|  | Sect                                    | ion le N        |                                 | 1 1  | RE WATE  | lying N                               | of railroad ri  | ght of way)                                    |
| Section 31 \$ Section 32 exc   | Sect                                    | ion le N        | 33<br>1/2 N                     | 1 1  | rtion the Section  | lying N                               | of railroad ri  | ght of way)                                    |
| Section 31 \$ Section 32 exc   | Sect<br>ept th<br>3;<br>lection         | ion<br>Ny<br>5  | 33<br>1/2 N                     | (except po<br>W/4 &<br>12 of<br>Il wit   | rtion<br>the<br>Section  | lying N                               | of railroad ri  | ght of way)  # OF ACRES                        |
| Section 31 &<br>Section 32 exc<br>N'12 of Section<br>N'12 N'12 of S  | Sect<br>ept th<br>3;<br>lection         | ion<br>Ny<br>5  | 33<br>1/2 N<br>2 N              | (except po<br>W/4 &<br>12 of<br>Il wit   | the section  | lying N                               | of railroad ri<br>NE'14<br>N R 26 EV  | # OF ACRES                                     |
| Section 31 & Section 32 exc<br>Section 32 exc<br>N'12 of Section<br>N'12 N'12 of Sec.  | Sect<br>ept th<br>3;<br>luction         | ion<br>Ny<br>Ny | 33<br>1/2 N<br>2 N<br>(a<br>GE. | (except po<br>W/4 &<br>12 of<br>Il wit   | the Section  | lying N<br>NW 14 1<br>on 4<br>T15 1   | of railroad ri<br>NE'14<br>N R 26 EV  | # OF ACRES                                     |
| Section 31 & Section 32 exc<br>Section 32 exc<br>N'12 of Section<br>N'12 N'12 of Sec.  | Sect<br>ept th<br>3;<br>luction         | ion<br>Ny<br>Ny | 33<br>1/2 N<br>2 N<br>(a<br>GE. | (except po<br>W/4 &<br>12 of<br>Il wit   | the Section  | lying N<br>NW 14 1<br>on 4<br>T15 1   | of railroad riversely  NE'/4  NR 26 EV  PARCEL#   | # OF ACRES                                     |
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| Section 31 & Section 32 exc<br>Section 32 exc<br>N'12 of Section<br>N'12 N'12 of Sec.  | Sect<br>ept the<br>3;<br>lection<br>TWP | N /<br>STING F  | 33<br>½ N<br>2 N<br>(a<br>(GE.  | lexcept policy of lexity o | the section  | lying N<br>VW 14 1<br>on 4<br>TIS 1   | of railroad riversely | # OF ACRES                                     |
| Section 31 & Section 32 exc<br>Section 32 exc<br>N'12 of Section<br>N'12 N'12 of Sec.  | Sect<br>ept the<br>3;<br>lection<br>TWP | N /<br>STING F  | 33<br>½ N<br>2 N<br>(a<br>(GE.  | Lexcept policy 12 of 12  | the section  | VW 14 1 T 15 1 NO-IFN                 | of railroad riversely | # OF ACRES                                     |
| Section 31 & Section 32 exc<br>Section 32 exc<br>N'12 of Section<br>N'12 N'12 of Sec.  | Sect<br>ept the<br>3;<br>lection<br>TWP | N /<br>STING F  | 33<br>½ N<br>2 N<br>(a<br>(GE.  | Lexcept policy 12 of 12  | the section  | VW 14 1 T 15 1 NO-IFN                 | of railroad riversely | # OF ACRES                                     |
| Section 31 & Section 32 exc<br>Section 32 exc<br>N'12 of Section<br>N'12 N'12 of Sec.  | Sect<br>ept the<br>3;<br>lection<br>TWP | N'/             | 33<br>½ N<br>2 N<br>(a<br>(GE.  | Lexcept policy 12 of 12  | the section  | VW 14 1 T 15 1 NO-IFN                 | of railroad riversely | # OF ACRES                                     |
| Section 31 & Section 32 exc. N'12 of Section N'12 N'12 of S  1/4 SEC.  | Sect<br>ept the<br>3;<br>lection<br>TWP | N'/             | 33<br>½ N<br>2 N<br>(a<br>(GE.  | Lexcept policy 12 of 12  | the section  | Wing N<br>VW 14 1<br>T 15 1<br>NO-IFN | OF FAIL POAD TO THE 1/4  NO, PROVIDE OWNER  ROPOSED:  | # OF ACRES                                     |
| Section 31 & Section 32 exc. N'12 of Section N'12 N'12 of S  1/4 SEC.  | Sect<br>ept the<br>3;<br>lection<br>TWP | N'/             | 33<br>½ N<br>2 N<br>(a<br>(GE.  | Lexcept policy 12 of 12  | the section  | VW 14 1 T 15 1 NO-IFN                 | OF FAIL POAD TO THE 1/4  NO, PROVIDE OWNER  ROPOSED:  | # OF ACRES                                     |
| 5. Place of Use:  A. Existing  Section 32 exc.  N'12 of Section  N'12 N'12 of Sec.  DO YOU OWN ALL THE LANDS  B. Proposed  S'12 of Sec.  Also including  1/4 1/4 SEC.                                    | Section LEGAL I LEGAL I Ection Section  | STING F         | 33<br>½ N<br>2 N<br>(a<br>(GE.  | Lexcept policy of lands with 12 of lands with 15 lb 15 lb 15 ling li   | the section  | Wing N<br>VW 14 1<br>T 15 1<br>NO-IFN | OF FAIL POAD TO THE 1/4  NO, PROVIDE OWNER  ROPOSED:  | # OF ACRES                                     |
| Section 31 \$ Section 32 exc N'12 of Section N'12 N'12 of Sec. N'12 N'12 of Sec. N'130 including | Section LEGAL I LEGAL I Ection Section  | STING F         | 33<br>LACE CO                   | Lexcept policy of lands with 12 of lands with 15 lb 15 lb 15 ling li   | the section with the section of the  | Wing N<br>VW 14 1<br>T 15 1<br>NO-IFN | A railroad river of railroad river in "A"   | # OF ACRES  # OF ACRES  # OF ACRES             |
| Section 31 \$  Section 32 exc  N'12 of Section  N'12 N'12 of Sec.  DO YOU OWN ALL THE LANDS  3. Proposed  S'12 of Sec.  Also including  1/4 1/4 SEC.   | Section LEGAL TWP LEGAL TWP TWP TWP     | STING F         | JACE CONTION OF                 | Lexcept policy of lands with 12 of lands with 15 lb  | The Section Se | VUSE IS PE                            | PARCEL#   | # OF ACRES  # OF ACRES  # OF ACRES  # OF ACRES |
| Section 31 & Section 32 exc<br>Section 32 exc<br>N'12 of Section<br>N'12 N'12 of Sec.<br>N'12 N'12 of Sec.<br>N'12 N'12 of Sec.<br>N'12 of Sec.<br>N'12 of Sec.<br>N'12 of Sec.<br>N'130 including       | Section LEGAL TWP LEGAL TWP TWP TWP     | STING F         | JACE CONTION OF                 | Lexcept policy of lands with 12 of lands with 15 lb  | the section with the section of the  | VUSE IS PE                            | A railroad river of railroad river in "A"   | # OF ACRES  # OF ACRES  # OF ACRES  # OF ACRES |

3. Point(s) of Diversion/Withdrawal: - No CHANGE

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

Output

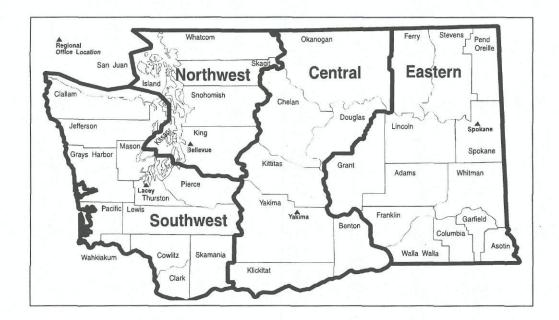
Output

Description

Output 6. Remarks and Other Relevant Information: IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_ END DATE \_\_\_ 7. Signatures: I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me. Existing Place of IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE. WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE ☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION \_\_\_ ☐ OTHER/EXPLANATION: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_/ STAFF:

## **IMPORTANT!**

Submit your application to Ecology at the regional office for the area of proposed or existing water use or at a Conservancy Board with jurisdiction. Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application or whether a County Conservancy Board with jurisdiction exists, contact the Water Resources program at the regional office in which your project is located.



Department of Ecology Central Regional Office .15 W. Yakima Avenue, Suite 200 Yakima, WA 98902 Telephone: (509) 575-2490

Department of Ecology Northwest Regional Office 3190 – 160<sup>th</sup> Avenue SE Bellevue, WA 98008-5452 Telephone: (425) 649-7000 Department of Ecology Eastern Regional Office N. 4601 Monroe, Suite 202 Spokane, WA 99205-1295 Telephone: (509) 456-2926

Department of Ecology Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 Telephone: (360) 407-6300

Persons of disability needing assistance in the application process or those needing this application in an alternate format, may call (360) 407-6607 (voice) or (360) 407-6006 (TDD).

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